Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 3 Test

The Paschal Mystery: Christ’s Saving Work

Multiple Choice

Write the letter of the best or most appropriate answer in the space provided before each question.

\_\_\_\_\_\_ 1. Through his Passion, death, Resurrection, and Ascension, what did Jesus give us?

1. a free ticket to Heaven
2. immortality in this life
3. the freedom of new life and reconciliation with God
4. the ability to explain how to earn salvation

\_\_\_\_\_\_ 2. Which parable gives us insight into the infinite love God the Father has for us and   
our own need to come to terms with our own pride and sin?

1. the Parable of the Good Samaritan
2. the Parable of the Prodigal Son
3. the Parable of the Talents
4. the Parable of the Sheep and the Goats

\_\_\_\_\_\_ 3. What truth did Saint Paul explain in his epistles?

1. Because we are saved by God’s grace, it does not matter how we act.
2. Because God’s grace is offered freely to everyone, we are puppets that God will   
   manipulate if we accept the gift of faith.
3. Although Jesus did not personally experience loss or pain, we can still follow his   
   example of selflessness.
4. God’s grace leads us toward the death of sin and our rising in new life.

\_\_\_\_\_\_ 4. What is sanctifying grace?

1. the grace that heals our human nature wounded by sin and restores us to friendship with God
2. the second coming of Christ as judge of all the living and the dead
3. the grace to accept things we can’t change
4. none of the above

\_\_\_\_\_\_ 5. As a result of sin, what causes us to doubt our own goodness?

1. shame
2. illusion
3. confusion
4. persecution

\_\_\_\_\_\_ 6. What does Jesus teach us about power?

1. Love is not powerful; it makes a person vulnerable and weak.
2. True strength is power used in and with loving sacrifice.
3. Failure is the only true measure of our actions.
4. Power that comes from authority must be the primary basis for authentic love in relationships.

\_\_\_\_\_\_ 7. What does the Parable of the Sheep and Goats teach us about the Last Judgment?

1. It is a glimpse of what it’s like to pass on from Purgatory after an unknown time of purging.
2. There is a list of your sins that God will check to see if you are worthy or unworthy of Heaven.
3. The good that you do in this lifetime will prepare you to accept the infinite goodness of God   
   in the afterlife.
4. Jesus is like a Good Shepherd who knows his sheep.

\_\_\_\_\_\_ 8. What is the judgment that occurs immediately at the time of our death?

1. Final Judgment
2. Particular Judgment
3. Abraham’s Call
4. none of the above

\_\_\_\_\_\_ 9. Why was the resurrection of the body difficult for Jewish Christians to believe?

1. The issue of an immortal soul was not yet resolved within Judaism.
2. Belief in life after death was relatively new to the Jewish People.
3. The Jewish People lacked faith.
4. both *a* and *b*

\_\_\_\_\_\_ 10. Which of the following best reflects what the Church teaches about the body and the soul?

1. Body and soul are two separate natures that are united together.
2. Each human being is a union of body and soul—physical matter and spirit.
3. The body is merely an enclosure for the soul.
4. Every aspect of being human is sacred, but our soul is more sacred than our body.

\_\_\_\_\_\_ 11. Christians preached that the shameful execution of Jesus was actually Christ’s hour of glory. What is this idea called?

1. an oxymoron
2. a proof text
3. the paradox of the cross
4. the Transfiguration

\_\_\_\_\_\_ 12. Which of these reflects the understanding of “power from action”?

1. the power to direct and command others because of your office or position
2. the power to affect other people’s attitudes and decisions because of the relationship   
   you have built with them
3. the power to teach and explain how to earn salvation
4. the power to take the initiative to make things happen or to inspire people with your actions

\_\_\_\_\_\_ 13. What did Saint Pope John Paul II say about Hell?

1. Because eternal damnation is a choice, you can do whatever you want in this lifetime   
   and still reach Heaven.
2. Our freedom includes the ability to reject God’s love and forgiveness once and for all,   
   thus separating ourselves from joyful communion with Him forever.
3. It is a punishment imposed externally by God.
4. Accepting God’s love and mercy is so simple that no one actually remains in Hell.

\_\_\_\_\_\_ 14. Why does Paul use the metaphor of a human body to explain the Church community   
to the Corinthians?

1. to demonstrate that no member of the community is more important than another
2. because of the importance of a bodily resurrection from the dead
3. because he had been a physician before his conversion
4. none of the above

\_\_\_\_\_\_ 15. What is the relationship between Particular Judgment and Final Judgment?

1. Final Judgment deepens the understanding of Particular Judgment, revealing the furthest consequences of the good each person has done.
2. Particular Judgment leads to Purgatory; Final Judgment leads to Heaven or Hell.
3. Particular Judgment refers to followers of Christ; Final Judgment refers to non-Christians.
4. none of the above

\_\_\_\_\_\_ 16. Which of the following describes Heaven?

1. the state of eternal life and union with God
2. the place above the dome of the sky
3. the restoring of the relationship broken by humanity through Original Sin
4. none of the above

\_\_\_\_\_\_ 17. Why was it difficult for Gentile Christians to believe in a bodily resurrection?

1. They lacked faith.
2. They were influenced by Greek culture.
3. They believed that when we died, our souls would be freed from our material bodies.
4. both *b* and *c*

\_\_\_\_\_\_ 18. What are prudence, fortitude, temperance, and justice?

1. the Cardinal Virtues
2. the Theological Virtues
3. the four Gospels
4. the Beatitudes

\_\_\_\_\_\_ 19. What is one thing Jesus’ Resurrection confirms?

1. He was not fully human.
2. He didn’t really die.
3. He used his power sparingly.
4. He is the fulfillment of the promises of the Old Testament.

\_\_\_\_\_\_ 20. “If God’s grace saves us from sin, we can do whatever we want, right?” How would   
Paul respond to this idea?

1. God helps those who help themselves.
2. We also have a role to play in our salvation; our actions show that we have   
   been transformed by God’s grace.
3. Once we have accepted Christ, we no longer sin.
4. The Lord works in mysterious ways.

\_\_\_\_\_\_ 21. In his First Letter to the Corinthians, which of the following points does Paul use to support his case for the resurrection of the dead?

1. Jesus Christ truly resurrected from the dead.
2. If Jesus’ Resurrection occurred, then resurrection from the dead must be possible.
3. Death has no power over God’s salvation.
4. all of the above

\_\_\_\_\_\_ 22. Which of the following is an accurate description of Hell?

1. the state of permanent separation from God, reserved for those who die in a state of mortal sin
2. temporary separation from God for those who freely and consciously choose to reject God to the very end of their lives
3. the last stage of the afterlife
4. a state of final purification or cleansing

\_\_\_\_\_\_ 23. Why is the Church considered to be the ultimate community?

1. It has the most members who live by Jesus’ teachings.
2. Many of its people will pass through Purgatory and go straight to Heaven.
3. It leads us toward union with God and one another in our heavenly home.
4. It is the only real experience we’ll have to be one with God.

\_\_\_\_\_\_ 24. What is the Last Judgment?

1. the judgment of humanity by Jesus Christ at the Parousia
2. also called the Final Judgment
3. the second coming of Christ as judge of all the living and the dead
4. all of the above

\_\_\_\_\_\_\_ 25. What does the Sacrament of Penance and Reconciliation free us from?

1. Original Sin
2. personal sin
3. monumental sin
4. the ability to forget

Matching

Match the description in column A with the word or phrase in column B by writing the letter of the correct answer in the space provided.

Column A

\_\_\_\_\_\_ 26. God’s act of bringing a sinful human being into right relationship with him.

\_\_\_\_\_\_ 27. The second coming of Christ as judge of all the living   
and the dead.

\_\_\_\_\_\_ 28. An act that goes against a law, rule, or code of conduct; sin.

\_\_\_\_\_\_ 29. Virtues that are viewed as pivotal or essential for full Christian living.

\_\_\_\_\_\_ 30. A habitual and firm disposition to do good.

\_\_\_\_\_\_ 31. The model of unity Jesus offered when he prayed   
“that they may be one” (John 17:11,22).

\_\_\_\_\_\_ 32. Every aspect of being human is sacred, including this.

\_\_\_\_\_\_ 33. The cross is a symbol of this quality in Christ, and as   
his followers we are called to embody it.

\_\_\_\_\_\_ 34. Our spiritual principle; it is immortal, and it is what   
makes us most like God.

\_\_\_\_\_\_ 35. Something that can be spoiled, contaminated, or   
made rotten.

Column B

soul

the Trinity

our bodies

selflessness

transgression

Cardinal Virtues

justification

virtue

corruptible

the Parousia

True or False

Circle “T” if the statement is true or “F” if the statement is false. If it is false, correct the statement by crossing out the underlined word or phrase and writing the correct word or phrase in the space provided.

T F 36. The union of the soul and the body forms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
a single nature.

T F 37. The concept of life after death was a common and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
ancient belief in Judaism.

T F 38. Saint Paul teaches that after our resurrection, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
our body will be incorruptible.

T F 39. *Empathy* is the ability to recognize and share the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
emotions of another person.

T F 40. Jesus used the power of force to convert others. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Essay

Respond to one of the following in complete sentences.

1. How can we participate in our own salvation? Give an example of one of those ways to support your response.
2. What metaphor does Paul use to explain the Church community to the Corinthians and why?
3. What does it mean to say that the Kingdom of God is “already, but not yet”?

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